

Project Number:	7107	Document Number:	RP01	Revision:	03
Project Name:	CORE	Document Title:	PHOTOMONTAGES	Date:	18 September 2024



< 73.7° / 24mm	< 65.5° / 28mm	< 54.4° / 35mm	< 39.6° / 50mm	< 28.8° / 70mm	ANGLE OF VISION / LENS FOCAL LENGTH	70mm / 28.8° >	50mm / 39.6° >	35mm / 54.4° >	28mm / 65.5° >	24mm / 73.7° >
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Red Outline represents the size and location of proposed development.

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Figure: 1.10.2

Rev: 00
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Est. 1968

**Brady Shipman
Martin.**
Built.
Environment.